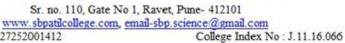
## Pimpri Chinchwad Education Trust's S.B.Patil College Of Science and Commerce



UDISE NO: 27252001412



| ACA/DI/15 | Monthwise Teaching Plan | Academic Year: |
|-----------|-------------------------|----------------|
| Rev: 00   |                         | 2022-23        |

Subject: Geography Subject Code:39

Standard: 12th- A/C/Comp Stream: Science (2022-23)

| Sr. No. | Month     | Syllabus                         |
|---------|-----------|----------------------------------|
| 1       | June      | 1.Population part 1              |
| 2       | July      | 2. Population part 2             |
| 3       | Auguest   | 3.Human settlement & land use    |
| 4       | September | 4. Primary Economic activities   |
| 5       | September | 5. Secondary Economic activities |
| 6       | October   | 6.Tertiary Economic Activities   |
| 7       | November  | 7. Region & Regional development |
| 8       | December  | 8. Geography Nature & Scope      |

Mrs. Sangita Amit Kudale

Mr. Sandip N.Patil PRINCIPAL